



***ZZTESTCOMMITTEE (PLEASE DO NOT DELETE - FOR TESTING PURPOSES)***

***3.06 PM - FRIDAY, 6 DECEMBER 2024***

1. 01878S1Harmony (*Pages 3 - 4*)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Date Not Specified**

**Committee Membership:**

**Chairman:**

**Vice Chairman:**

**Members:** Councillors

**Voting Lay Member:** **Error! No document variable supplied.**